

class. "Well, I shall not oppose it, but then I shall have nothing to do with it." Such expressions are quite common with that class. Those who talk that way are among the enemies of the worst kind.

I praise God that we have none of that description in our mission at the present time; we have a small percentage of the lukewarm type, but they cannot do the harm that is done by the "rule or ruin" class.

A postal from brother John W. Hockman, of Mt. Olive, Va., informs me that a barrel of apples is on the way to the mission. The Lord bless you, dear brother. Please accept our thanks in advance. And sister M. C. Meyers, of Jones' Mills, Pa., sends \$4.50 to the mission, a donation from the Young Peoples' Society at that place. For this we also return thanks and pray that God may abundantly bless each one of the donors.

ABOUT THAT GIFT

Quite an excitement here just now because Admiral Dewey made a present of the magnificent present made to him—turned it over to his new wife. "Can't a man do as he pleases with his own?" We often hear this expression; well, that "depends." Of course no one thinks very strange of it when a little child gives away a present, even to an enemy, or it may throw it away, but it does seem strange when grown up people act that way. Haven't you heard of people who have acted more inconsistently than Dewey? God gives me my life. If I am not using it for him, I am letting his enemy have the use of it. This is as true as the Bible. What a fuss about the misappropriation of the Dewey gift! Doesn't it seem strange that so many thousands of people who are making all this stir have nothing to say about their own abusive use of the great gift of life! And not only the gift of their own lives but the great gift of God—eternal life thru Jesus Christ! Trampling the blood of Jesus Christ under their feet as an unholy thing! Reader, stop and consider. What am I doing with God's gifts to me? Am I using them to his glory? If not, I am using them to my everlasting shame, letting the devil have for his use what God desires should be kept for his own glory.

How true it is that the children of this world are in their generation wiser than many of the professed children of light.

EVANGELIST SUBSCRIPTIONS

Dear Brother Gnagey, rest assured that we want to keep up our high standard in that way, "The EVANGELIST in every home." We cannot quite say this yet; that is, so far, there is one or two exceptions as it applies to our membership, but then we have placed it in several homes outside the membership, and we expect to increase our subscription list for 1900. We shall try to do our very best to help reach the 3000 mark, and the best of it is, perhaps, we always "pay as we go;" even if we are nothing but a mission, and are poor in this world's goods, we believe in reading a paper that has been paid for. Somehow we always enjoy it more that way. It tastes better.

In our next, if we do not forget it, we want to speak of one or two things which sometimes detracts somewhat from our enjoyment in reading the EVANGELIST.

W. M. LYON.

INDIANA

Ind. Mission Items

1. This will be our last communication ere we take up our thanksgiving offering. I have one more party to report who responded to our call, namely Bro. C. H. Marks, pastor of Gravelton church. So far eleven pastors representing twenty-four churches have responded favorably to our call. Can we not receive replies from all and so by one united effort show what we can do? Remember the day, Dec. third. If you are not with your congregation on that day preach a missionary sermon before, or Sunday after which is the more convenient, and then in connection take up the missionary offering. A certain pastor has told me that this is the plan he is taking.

2. Since last report I have received \$4.00 from Brother Hopkins as an offering from one of his congregations.

3. Extracts from some of the cards I have received:

a. We will raise what we can for the state evangelist. C. H. Marks.

b. You will hear from me with some mission money as soon as I get home. J. M. Fox.

c. Yes you can depend on me to carry out your plans as in the EVANGELIST. L. W. Ditch.

d. I will do as you request, the Lord helping me. Pray for good results. A. R. Bemenderfer.

e. You can count on the Milford church responding to the call for a missionary offering on Sunday, Dec. 3rd. G. W. Rench.

f. Yes it is my aim to do my best toward getting them to assist in every way. L. O. Hubbard.

g. Good. I like the way you start out. You can count on us for observing all days set apart for mission or college work. Anything we can do, write us. L. S. Bauman.

h. Yes, I assure you I will co operate heartily with the plan of your committee for missions. God bless you and give you great zeal and wisdom and patience and success in the work. C. F. Yoder.

There are several others of our pastors who have verbally assured me of their assistance in the work, and that their congregations would do their part in the work. Thus we look for gratifying results from our efforts.

The work is great, we have before us open doors. Help us that we may step in and do what falls to us to do.

I believe that we can establish self-supporting churches in our district with but slight assistance compared to cost in fields unknown to us.

I could name several which have cost us less than \$100 apiece as a church.

Brother Ditch speaks encouragingly of the outlook.

Send in your reports and we will give a summary of same as soon after Sunday, Dec. 3rd, as we can.

WM. H. MILLER,

Sec. Ind. M. B. of B. Ch,
North Manchester, Ind.

OHIO

Notes From Zed H. Copp

The interest in the revival continues unabated. Sixteen have made confession up to date, 23rd. The work seems only just well begun. Some of the most conservative members say it should be continued all winter. This we should gladly do, if Brother Bauman, or some other man of God could labor with us. The work is too great for one alone.

Baptism was administered last Sunday and will be again this afternoon. I think that those who are now coming into the church will have done so because they know that she represents the church of Jesus Christ—the pure gospel alone church. Three whole families have come into the church, and the majority of confessions are adults.

We are now needing clothing for some needy families. Will not those who promised to supply our needs along that line now please send in their donation? Brethren, don't neglect this, for the Master said, "Inasmuch as ye did it to one of these the least, ye did it unto me. Now, God forbid that we should neglect ministering to the Lord, and that he should say of us as he said of the Judean people, "The Son of man hath not where to lay his head." Consider, pray, act.

Church News

Falls City Items

The items, however are rather scarce, as there has been nothing of very special interest transpiring recently in our church work except what has occurred in my absence. I am fortunate in having a little company of working brethren in whose charge I can leave the services when called away to do revival work. Brother E. R. Mathers, superintendent of our Sunday-school and president of our K. C. society is a young man of great earnestness and true piety, and my right-hand man in the town congregation, in whose care I leave my Wednesday evening prayer meeting during my absence. On the last occasion however, he pressed into service brother Samuel Lichty who has lately returned from Lincoln, and I am hearing on all sides of what a large and splendid meeting they had, and I rejoice with them. Thanks, Brother Samuel, we will call on you again. In the Silver Creek congregation, our Thursday evening prayer meeting has met with but indifferent success, and I feared in my absence it might cease, but I made a special appeal before leaving, and on my return I find it alive and well, thank God! I have not learned yet to whom the credit of leadership is due, but I suspect brother